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Hard For
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People To
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about lesson,
amusement, as

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for white people
to talk about**

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racism as well
as it is not
directly done,
you could agree
to even more
almost this
life, around the
world.

We meet the
expense of you
this proper as
without
difficulty as

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simple mannerism
to acquire those
all. We allow
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racism and
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fictions to
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research in any
way. along with

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to talk about
racism that can
be your partner.

Dr. Robin
DiAngelo
discusses 'White
Fragility' How
~~'white~~

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~~For White~~
~~People To Talk~~
~~About Racism~~

~~fragility!~~
~~reinforces~~
~~racism~~ Robin
DiAngelo - *White*
Fragility

~~Debunking The~~
~~Most Common~~
~~Myths White~~
~~People Tell~~
~~About Race |~~
~~Think | NBC News~~
~~Dr. Robin~~
~~DiAngelo, author~~
~~of White~~

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~~conversation~~
~~with Dr. Alice~~
~~Green Fighting~~
About Racism
This is
the biggest

mistake people
make | Robin
DiAngelo | Big
Think

Dr. Robin
DiAngelo Wants
White People to
Stop Saying

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Racist Robin

DiAngelo, Erin

Trent Johnson +

Aaron Morrison +

~~White Fragility~~

~~Robin DiAngelo~~

~~on "White~~

~~Fragility"~~ +

~~Amanpour and~~

~~Company~~ Robin

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Debunking The

Most Common

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Think | NBC News

~~Teaching~~

~~Tolerance~~

~~Interviews Robin~~

~~DiAngelo: White~~

~~Fragility in the~~

~~Classroom~~ *This*

is the paradigm

shift that could

stop racism |

Robin DiAngelo |

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*Big Think Do All
White People
Think The Same
About Race? |*

Spectrum

*Deconstructing
White Privilege
with Dr. Robin
DiAngelo Reni*

~~Eddo Lodge: Why
I'm No Longer
Talking to White
People About~~

~~Race~~ **That Moment**

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I Understood

White Privilege

Deconstructing

White Privilege

with Dr. Robin

DiAngelo Black

Lives Matter +

White Fragility

Robin DiAngelo +

Rainn Wilson on

Tough

Conversations

About Race | Hey

There, Human

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*Authors Robin
DiAngelo and
Ibram X. Kendi
on how to become
aware of
privilege*

Robin DiAngelo:
White Fragility
(06/12/20)

Next Economy Now
#144 - Robin
DiAngelo: White
Fragility And
Why It's So Hard

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For White People

To...

60-second

#BookReview of

"White

Fragility: Why

It's So Hard for

White People to

Talk About

Racism" Robin

DiAngelo on

"White

Fragility" -

EXTENDED

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CONVERSATION |

Amanpour and

Company Why “I’m
not racist” is

only half the

story | Robin

DiAngelo | Big

Think What is

White Fragility?

Tone Policing?

Gaslighting? ||

Books for BLM

Allies White

Fragility Why

Download Free White Fragility Its So Hard

“White fragility is the secret ingredient that makes racial conversations so difficult and achieving racial equity even harder. But by exposing it and showing us all—including white folks—how

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Why It's So Hard
For White
People To Talk
About Racism

it operates and
how it hurts us,
individually and
collectively,
Robin DiAngelo
has performed an
invaluable
service.

White Fragility:
Why It's So Hard
for White People
to Talk ...

Referring to the
Page 16/119

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Why It's So Hard
For White
People To Talk
About Racism

defensive moves
that white
people make when
challenged
racially, white
fragility is
characterized by
emotions such as
anger, fear, and
guilt and by
behaviors in.

The New York
Times best-
selling book

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exploring the counterproductive reactions white people have when their assumptions about race are challenged, and how these reactions maintain racial inequality.

White Fragility:

Page 18/119

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Why It's So Hard
for White People
to Talk . . .

Referring to the defensive moves that white people make when challenged racially, white fragility is characterized by emotions such as anger, fear, and guilt, and by

Download Free White Fragility Why Its So Hard including argumentation and silence.

These behaviors,
in turn,
function to
reinstate white
racial
equilibrium and
prevent any
meaningful cross-
racial dialogue.

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White Fragility:
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for White People
to Talk . . .

White Fragility
Why Its So Hard
for White People
to Talk About
Racism by Robin
DiAngelo,
Michael Eric
Dyson available
in Trade
Paperback on

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White Fragility
Why Its So Hard
Powells.com,
also read
synopsis and
reviews.

Groundbreaking
book exploring
the counterprodu
ctive reactions
white people
have when
discussing...

White Fragility
Why Its So Hard

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Why It's So Hard
for White People
to Talk . . .

White Fragility
loosens the
bonds of white
supremacy and
binds us back
together as
human beings.”

—Resmaa Menakem,
author of *My
Grandmother's
Hands and Rock
the Boat* “As

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powerful forces
of white racism
again swell,
DiAngelo invites
white
progressives to
have a
courageous
conversation
about their
culture of
complicity. . .
.

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White Fragility:
Why It's So Hard
for White People
to Talk . . .

White fragility
is the
defensiveness,
clumsiness and
anger that white
people display
when confronted
with matters of
race. It's a
state of mind

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White fragility:
what it is and
why it's
compounding
racism

Yes, whites
don't see racism
because they
aren't a target

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of it. If you aren't a racist, then you don't hang around racists. And if you aren't black then you don't have it hurled in your face.

99% of the problem is created by 1% of whites who other whites don't

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White Fragility:
Why It's So Hard
for White People
to Talk ...

DiAngelo
describes white
fragility to be
a defensive
response by a
white person
when their
whiteness is

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highlighted so hard
mentioned, or
For white
their racial
People To Talk
worldview is
About Racism
challenged,
whether this
response is
conscious or
otherwise. She
gives examples
including a
white man
accusing someone
of "playing the

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Why Its So Hard

For White

People To Talk

about racism.

About Racism

White Fragility

- Wikipedia

Why? Because it

puts hands and

feet to a

noxious ideology

called Critical

Race Theory

(CRT). In fact,

Page 30/119

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you might say
that White
Fragility is a
project in
applied CRT. As
such, it is a
toxic stew of
racial animus
masquerading as
erudite theory.
Its
prescriptions
are pedantic,
infantilizing,

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Why Its So Hard
and guaranteed
to increase
racial conflict
rather than ...
About Racism

Why White

Fragility Fails

- Denny Burk

These privileges
and the white
fragility that
results prevent
us from
listening to or

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Why It's So Hard
comprehending
the perspectives
of people of
color and
bridging cross-
racial divides.
The antidote to
white...

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Why It's So Hard
to Talk to White
People ...

White fragility:

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Why it's so hard
for white people
to talk about
racism Robin
DiAngelo.

William R Frey.
Journal of
Social Work 2019
20: 1, 123-125

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of your choice.
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your manager
software from
the list ...

White fragility:
Why it's so hard
for white people

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White fragility is the sort of powerful notion that, once articulated, becomes easily recognizable and widely applicable.

(DiAngelo, for instance, uses it to explain Donald Trump's

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For White
Review of 'White
People To Talk
Fragility' by
Robin DiAngelo -
About Racism
The ...

Referring to the
defensive moves
that white
people make when
challenged
racially, white
fragility is
characterized by

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emotions such as
anger, fear, and
guilt, and by
behaviors

including
argumentation
and silence.

These behaviors,
in turn,
function to
reinstate white
racial
equilibrium and
prevent any

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meaningful cross-
racial dialogue.

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Why It's So Hard
for White ...

White fragility
refers to the
intense
emotions, the
defensive stance
and the
argumentation

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white people
experience, take
and utilise when
confronted with
the topic of
racism. DiAngelo
gives many
examples of
white fragility,
from her own
experiences to
those that she
has observed in
her job as a

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People To Talk
About Racism

Book Review:

White Fragility:

Why It's So Hard
for White ...

White

Fragility: Why

It's So Hard For

White People To

Talk About

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Racism. 2018,

Beacon Press.

White people in
North America

live in a social
environment that
protects and
insulates them
from race-based
stress. This
insulated
environment of
racial
protection

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White Fragility
Why Its So Hard
builds white
expectations for
For White
racial comfort
People To Talk
while at the
About Racism
same time
lowering the
ability to
tolerate racial
stress.

Publications |
Robin DiAngelo,
PhD

Referring to the
Page 43/119

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Why its so hard
defensive moves
that white
people make when
challenged
racially, white
fragility is
characterized by
emotions such as
anger, fear, and
guilt, and by
behaviors
including
argumentation
and silence.

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People To Talk
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These behaviors, in turn, function to reinstate white racial equilibrium and prevent any meaningful cross-racial dialogue.

9780807047415:

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Why It's So Hard
for White ...

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June 9, 2020 • Hard

White Fragility

author Robin

DiAngelo says

that the status

quo in the

United States is

racism, and for

white people,

that's

comfortable.

"We've got to

start making it

uncomfortable, ".

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White Fragility

: NPR

Being white is
the original sin
for which you
must undergo a
show trial in
front of The
Party. If you
don't think
loons like this
were heading the

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Salem Witch
Trials or Mao's
struggle
sessions then
you simply
aren't paying
attention.
Incredibly
dangerous which
is why they
demand safe
spaces and no
platforming.

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The New York

Times best-

selling book

exploring the co
unproductive
reactions white
people have when
their

assumptions

about race are
challenged, and
how these

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Why It's So Hard

to maintain racial
inequality. In
this "vital,

necessary, and
beautiful book"

(Michael Eric
Dyson),

antiracist
educator Robin
DiAngelo deftly
illuminates the
phenomenon of
white fragility

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and “allows us
to understand
racism as a
practice not
restricted to

‘bad people’

(Claudia

Rankine).

Referring to the
defensive moves
that white
people make when
challenged
racially, white

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Why It's So Hard
For White
People To Talk
About Racism

fragility is characterized by emotions such as anger, fear, and guilt, and by behaviors including argumentation and silence. These behaviors, in turn, function to reinstate white racial

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equilibrium and
prevent any
meaningful cross-
racial dialogue.

In this in-depth
exploration,

DiAngelo

examines how

white fragility

develops, how it

protects racial

inequality, and

what we can do

to engage more

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constructively.
For White
The New York
People To Talk
Times best-
selling book

exploring the co
unproductive
reactions white
people have when
their
assumptions
about race are
challenged, and
how these

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maintain racial
inequality. In
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beautiful book"

(Michael Eric
Dyson),

antiracist
educator Robin
DiAngelo deftly
illuminates the
phenomenon of
white fragility

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restricted to

‘bad people’

(Claudia
Rankine).

Referring to the
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that white
people make when
challenged
racially, white

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People To Talk
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fragility is characterized by emotions such as anger, fear, and guilt, and by behaviors including argumentation and silence. These behaviors, in turn, function to reinstate white racial

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prevent any
meaningful cross-
racial dialogue.

In this in-depth
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DiAngelo

examines how

white fragility
develops, how it
protects racial
inequality, and
what we can do
to engage more

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constructively.
For White
The
People To Talk
International
Bestseller 'With

clarity and
compassion,
DiAngelo allows
us to understand
racism as a
practice not
restricted to
"bad people." In
doing so, she

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People To Talk
About Racism

moves our
national
discussions
forward. This is
a necessary book
for all people
invested in
societal change'

Claudia Rankine
Anger. Fear.
Guilt. Denial.
Silence. These
are the ways in
which ordinary

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white people
react when it is
pointed out to
them that they
have done or
said something
that has -
unintentionally
- caused racial
offence or hurt.
After, all, a
racist is the
worst thing a
person can be,

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right? But these reactions only serve to silence people of colour, who cannot give honest feedback to 'liberal' white people lest they provoke a dangerous emotional reaction. Robin

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DiAngelo coined the term 'White Fragility' in 2011 to describe this process and is here to show us how it serves to uphold the system of white supremacy. Using knowledge and insight gained over decades of running racial

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awareness
workshops and
working on this
idea as a
Professor of
Whiteness
Studies, she
shows us how we
can start having
more honest
conversations,
listen to each
other better and
react to

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feedback with
grace and
humility. It is
not enough to
simply hold
abstract
progressive
views and
condemn the
obvious racists
on social media
- change starts
with us all at a
practical,

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Why It's So Hard

and it is time

for all white

people to take

responsibility

for

relinquishing

their own racial

supremacy. 'By

turns mordant

and then

inspirational,

an argument that

powerful forces

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and tragic
histories stack
the deck fully
against racial
justice

alongside one
that we need
only to be
clearer, try
harder, and do
better' David
Roediger, Los
Angeles Review
of Books 'The

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value in White
Fragility lies
in its
methodical,
irrefutable
exposure of
racism in
thought and
action, and its
call for
humility and
vigilance' Katy
Waldman, New
Yorker 'A vital,

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necessary, and
beautiful book'
Michael Eric
Dyson

About Racism

NEW YORK TIMES
BESTSELLER

Building on the
groundwork laid
in the New York
Times bestseller
White Fragility,
Robin DiAngelo
explores how a

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Why It's So Hard
culture of
niceness
For White
inadvertently
People To Talk
promotes racism.
About Racism

In *White
Fragility*, Robin
DiAngelo
explained how
racism is a
system into
which all white
people are
socialized and
challenged the

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belief that
racism is a
simple matter of
good people
versus bad.

DiAngelo also
made a
provocative
claim: white
progressives
cause the most
daily harm to
people of color.
In *Nice Racism*,

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Why It's So Hard
For White
People To Talk
About Racism

her follow-up
work, she
explains how
they do so.

Drawing on her
background as a
sociologist and
over 25 years
working as an
anti-racist
educator, she
picks up where
White Fragility
left off and

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moves the conversation forward. Writing directly to white people as a white person, DiAngelo identifies many common white racial patterns and breaks down how well-intentioned white people

Download Free White Fragility Why It's So Hard unknowingly perpetuate racial harm. These patterns include:

- rushing to prove that we are “not racist”

- downplaying white advantage
- romanticizing Black, Indigenous and other peoples of

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color (BIPOC) •

pretending white
segregation

“just happens” •

expecting BIPOC

people to teach
us about racism

• carefulness •

and feeling

immobilized by

shame. DiAngelo

explains how

spiritual white

progressives

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Why Its So Hard
seeking
community by co-
opting
For White
People To Talk
Indigenous and
About Racism
other groups'
rituals create
separation, not
connection. She
challenges the
ideology of
individualism
and explains why
it is OK to
generalize about

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white people,
and she
demonstrates how
white people who
experience other
oppressions
still benefit
from systemic
racism. Writing
candidly about
her own missteps
and struggles,
she models a
path forward,

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encouraging
white readers to
continually face
their complicity
and embrace
courage,
lifelong
commitment, and
accountability.
Nice Racism is
an essential
work for any
white person who
recognizes the

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existence of
systemic racism
and white
supremacy and
wants to take
steps to align
their values
with their
actual practice.
BIPOC readers
may also find
the “insiders”
perspective
useful for

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Why Its So Hard
navigating
whiteness.
Includes a study
guide.
About Racism

In this New York
Times
bestseller,
Ijeoma Oluo
offers a hard-
hitting but user-
friendly
examination of
race in America

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Why Its So Hard

reporting on
aspects of white
supremacy --

from police

brutality to the
mass

incarceration of
Black Americans

-- has put a
media spotlight
on racism in our
society. Still,
it is a

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Why Its So Hard

For White
People To Talk

About Racism

difficult subject to talk about. How do you tell your roommate her jokes are racist? Why did your sister-in-law take umbrage when you asked to touch her hair -- and how do you make it right? How do

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Why Its So Hard
you explain
white privilege
For White
to your white,
People To Talk
privileged
About Racism
friend? In So
You Want to Talk
About Race,
Ijeoma Oluo
guides readers
of all races
through subjects
ranging from int
ersectionality
and affirmative

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action to "model
minorities" in
an attempt to
make the
seemingly
impossible
possible: honest
conversations
about race and
racism, and how
they infect
almost every
aspect of
American life.

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"Oluo gives us
-- both white
people and
people of color
-- that language
to engage in
clear,
constructive,
and confident
dialogue with
each other about
how to deal with
racial
prejudices and

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biases." —

National Book
Review "Generous
and empathetic,
yet usefully

blunt . . . it's
for anyone who
wants to be
smarter and more
empathetic about
matters of race
and engage in
more productive
anti-racist

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Why It's So Hard
to Talk About Racism
Salon (Required
Reading)
People To Talk
About Racism

This is the new edition of the award-winning guide to social justice education. Based on the authors' extensive experience in a range of

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Why It's So Hard
Settings in the
United States
and Canada, the
book addresses
the most common
stumbling blocks
to understanding
social justice.

This
comprehensive
resource
includes new
features such as
a chapter on int

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Why Its So Hard
Intersectionality
and classism;
For White
discussion of
People To Talk
contemporary
About Racism
activism (Black
Lives Matter,
Occupy, and Idle
No More);
material on
White Settler
societies and
colonialism;
pedagogical
supports related

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to “common
social patterns”
and “vocabulary
to practice
using”; and
extensive
updates
throughout.

Accessible to
students from
high school
through graduate
school, Is
Everyone Really

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For White
People To Talk

About Racism

professional

development

resource

presenting the
key concepts in

social justice
education. The

text includes

many user-

friendly

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Why It's So Hard
to Discuss
Race in
Workplaces,
Schools,
and
Public
Spaces
features,
examples, and
vignettes to not
just define but
illustrate the
concepts.

“Sensoy and
DiAngelo
masterfully
unpack complex
concepts in a
highly readable
and engaging
fashion for

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Why It's So Hard
For White
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About Racism

readers ranging
from preservice
through
experienced
classroom

teachers. The
authors treat
readers as
intelligent
thinkers who are
capable of deep
reflection and
ethical action.
I love their

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Why It's So Hard
comprehensive
development of a
For White
critical social
People To Talk
justice
About Racism
framework, and
their blend of
conversation,
clarity, and
research. I
heartily
recommend this
book!"

—Christine
Sleeter,

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White Fragility
Why Its So Hard
emerita,
California State
University
Monterey Bay

This volume
contends that
British social
work education
has not fully
acknowledged the
evolution of
structural and i

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Why It's So Hard
For White
People To Talk
About Racism

institutionalized
racism in the
United Kingdom
and continental
Europe. Tracing
the ways in
which racism
toward Britain's
ethnic minority
groups has
changed, the con-
tributors—many
of them key
practitioners in

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the field argue that social work training should fully integrate anti-racist practices that reflect contemporary realities. In doing so, they assert the importance of social work in addressing

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Why It's So Hard
For White
People To Talk
About Racism

racism toward
groups including
Eastern European
migrants, Roma
people, and
asylum seekers.

What does it
mean to be white
in a society
that proclaims
race meaningless
yet is deeply
divided by race?

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miseducation
about what
racism is;
ideologies such
as individualism
and
colorblindness;
defensiveness;
and a need to
protect (rather
than expand) our
worldviews.

These factors
contribute to

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what she terms
white racial
illiteracy.
Speaking as a
white person to
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analysis of
white
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common white
racial patterns,
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racism. Written
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Antiracism is a
transformative
concept that
reorients and
reenergizes the
conversation
about
racism—and, even

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more
fundamentally,
points us toward
liberating new
ways of thinking
about ourselves
and each other.
At its core,
racism is a
powerful system
that creates
false
hierarchies of
human value; its

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warped logic
extends beyond
race, from the
way we regard
people of
different
ethnicities or
skin colors to
the way we treat
people of
different sexes,
gender
identities, and
body types.

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intersects with
class and
culture and
geography and
even changes the
way we see and
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circle of

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ideas—from the
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concepts to
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ilities—that
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readers see all
forms of racism
clearly,
understand their
poisonous
consequences,
and work to

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oppose them in
our systems and
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who wants to go
beyond the
awareness of
racism to the
next step:
contributing to
the formation of
a just and
equitable
society. Praise
for How to Be an
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“Ibram X.

Kendi's new

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gifted us with a
book that is not
only an
essential
instruction
manual but also
a memoir of the
author's own
path from anti-

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Antiracist gives
us a clear and
compelling way
to approach, as
Kendi puts it in
his
introduction,
'the basic

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struggle we're
all in, the
struggle to be
fully human and
to see that

others are fully
human.' ”—NPR

“Kendi dissects
why in a society
where so few
people consider
themselves to be
racist the
divisions and

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conversations to ignite systemic

change

change

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