

Ual Energy Yoga Elisabeth Haich Allen

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For more than 30 years, Yoga Journal has been helping readers achieve the balance and well-being they seek in their everyday lives. With every issue, Yoga Journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds. We are dedicated to providing in-depth, thoughtful editorial on topics such as yoga, food, nutrition, fitness, wellness, travel, and fashion and beauty.

ented here make the process of linking sexual energy and transcendent states of consciousness accessible to the reader.

Beginning with 1953, entries for Motion pictures and filmstrips, Music and phonorecords form separate parts of the Library of Congress catalogue. Entries for Maps and atlases were issued separately 1953-1955.

This book focuses on yoga's transcultural dissemination in the twentieth and twenty-first centuries. In the course of this process, the term "yoga" has been associated with various distinctive blends of mental and physical exercises performed in order to achieve some sort of improvement, whether understood in terms of esotericism, fitness, self-actualization, body aesthetics, or health care. The essays in this volume explore some of the turning points in yoga's historico-spatial evolution and their relevance to its current appeal. The authors focus on central motivations, sites, and agents in the spread of posture-based yoga as well as on its successive (re-)interpretation and diversification, addressing questions such as: Why has yoga taken its various forms? How do time and place influence its meanings, social roles, and associated experiences? How does the transfer into new settings affect the ways in which yogic practice has been conceptualized as a system, and on what basis is it still identified as (Indian) yoga? The initial section of the volume concentrates on the re-evaluation of yoga in Indian and Western settings in the first half of the twentieth century. The following chapters link global discourses to particular local settings and explore meaning production at the micro-social level, taking Germany as the focal site. The final part of the book focuses on yoga advertising and consumption across national, social, and discursive boundaries, taking a closer look at transnational and deterritorialized yoga markets, as well as at various classes of mobile yoga practitioners.

Daoyin, the traditional Chinese practice of guiding the qi and stretching the body is the forerunner of Qigong, the modern form of exercise that has swept through China and is making increasing inroads in the West. Like other Asian body practices, Daoyin focuses on the body as the main vehicle of attainment; sees health and spiritual transformation as one continuum leading to perfection or self-realization; and works intensely and consciously with the breath and with the conscious guiding of internal energies. This book explores the different forms of Daoyin in historical sequence, beginning with the early medical manuscripts of the Han dynasty, then moving into its religious adaptation in Highest Clarity Daoism. After examining the medieval Daoyin Scripture and ways of integrating the practice into Tang Daoist immortality, the work outlines late imperial forms and describes the transformation of the practice in the modern world. Presenting a rich crop of specific exercises together with historical context and comparative insights, Chinese Healing Exercises is valuable for both specialists and general readers. It provides historical depth and opens concrete details of an important but as yet little-known health practice.